**INSCRIPCIÓN DE LISTA A JUNTA DIRECTIVA CAMPETROL**

**PERIODO 2025-2027**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **N°** | **NOMBRE EMPRESA CANDIDATA** | **NIT** | **ACTIVIDAD PRINCIPAL** | **ORIGEN DEL CAPITAL (NACIONAL O EXTRANJERO)** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **6** |  |  |  |  |
| **7** |  |  |  |  |
| **8** |  |  |  |  |
| **9** |  |  |  |  |
| **10** |  |  |  |  |
| **11** |  |  |  |  |
| **12** |  |  |  |  |
| **13** |  |  |  |  |

**Empresa que inscribe la lista: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Imagen que contiene Texto

Descripción generada automáticamente